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With the end of the school year, we're marking the conclusion of our 2022-23 Knowledge is Power: Women and Education initiative. Read on for newly released digital resources, a recap of our education-related content and recorded programs, and a preview of post-graduation fun at the Frances Willard House Museum and Archives!

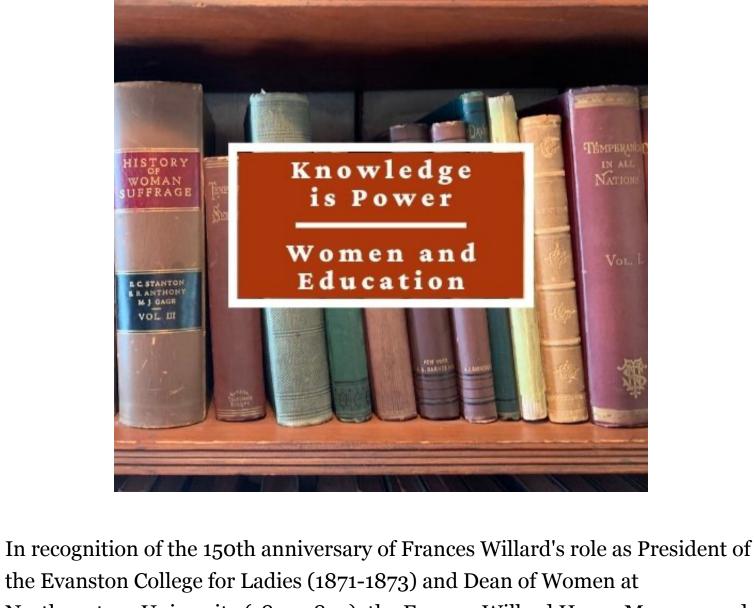
During the coming weeks, you can...

1) Celebrate 150 years of Willard's appointment as Northwestern University Dean of Women by reading our new women's education blogpost and timeline

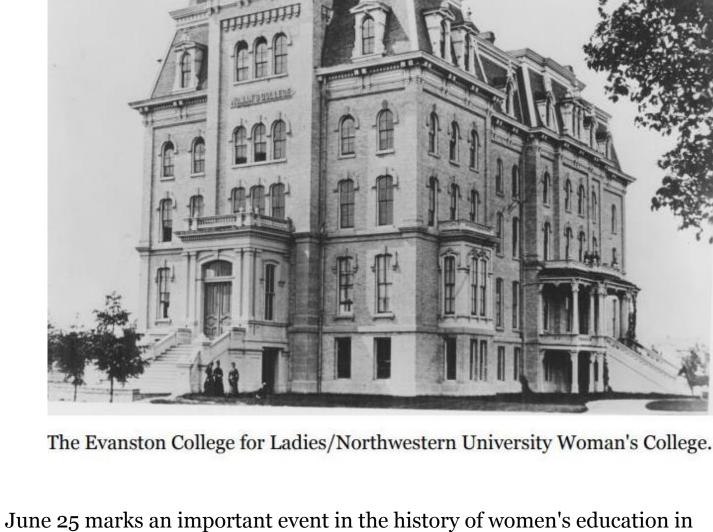
2) Catch up on all our education-related blogposts and recorded programs
3) Experience the history of women's mobility and travel on a **Summer Tour** of the Museum
4) Explore our <u>online content</u>, including our <u>blog</u>, <u>digital exhibits</u>, <u>YouTube</u> <u>channel</u>, and social media profiles on <u>Facebook</u>, <u>Twitter</u>, and <u>Instagram</u>
5) Share this newsletter with a friend!

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Donate and Support



Northwestern University (1873-1874), the Frances Willard House Museum and WCTU Archives has spent the past year exploring the history – and the prehistory – of women's higher education in Evanston. We are bringing our 2022-23 *Knowledge is Power: Women and Education* initiative to a close with the release of two additional resources: the final installment in our series of blog posts and a new digital timeline.



Evanston: on that day in 1873, Frances Willard was appointed Northwestern University's first Dean of Women. In a new blogpost, <u>Part Three</u> in our

Educated Women series, Archivist Janet Olson describes this stage of

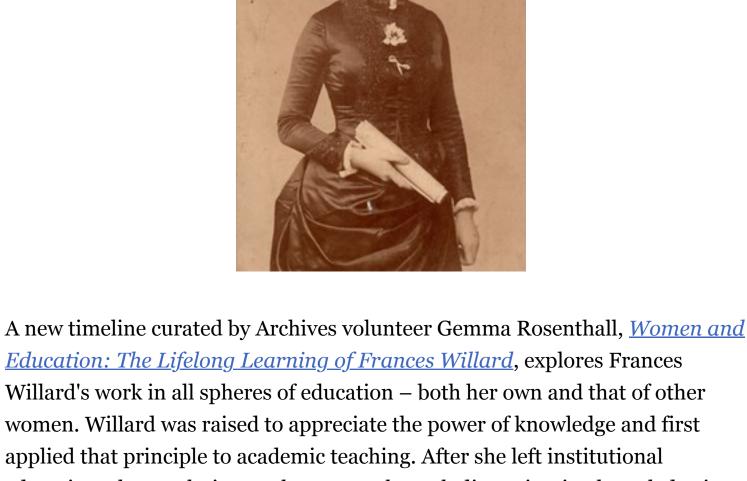
<u>here</u>. *Educated Women* Part 1 and Part 2 trace the development of the

Northwestern Female College and the Evanston College for Ladies.

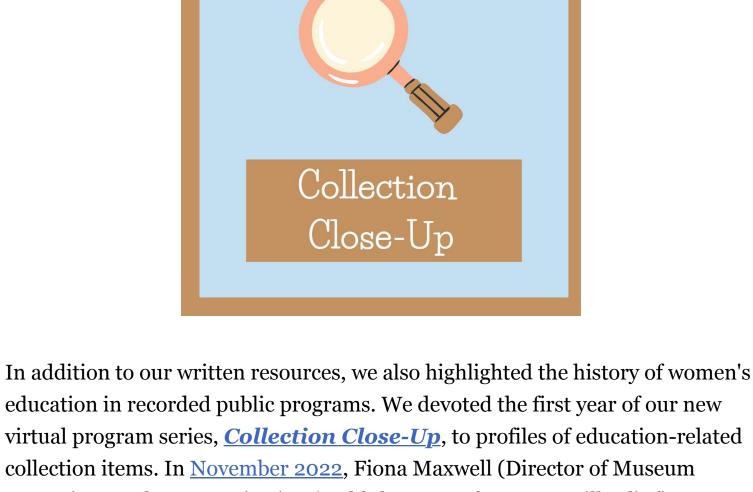
Willard's life and career. You can read all of our education related blogposts

**Knowledge is Power** and **Opening the Door to Knowledge** focus on

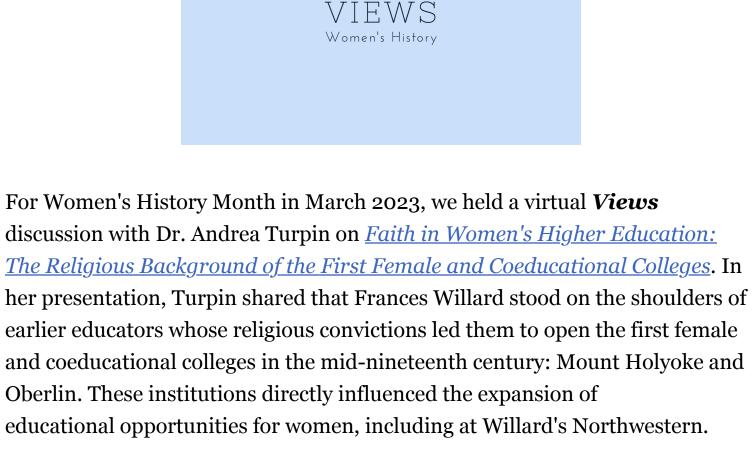
Frances Willard's educational trajectory from early childhood through college.



women. Willard was raised to appreciate the power of knowledge and first applied that principle to academic teaching. After she left institutional education, she taught in equal measure through disseminating knowledge in writings and speeches during her time as president of the WCTU.



Operations and Communications) told the story of Frances Willard's first major writing endeavor – an unfinished novel entitled *Rupert Melville and His Comrades: A Story of Adventure*. In <u>January 2023</u>, Archivist Janet Olson investigated the scandal surrounding the "Self-Report" forms that Frances Willard devised for her students as Northwestern University's first Dean of Women.



Donate and Support

Our free digital resources and public programs happen only with your support.

We hope you will consider making a donation here. Thank you!

Cummo



Sundays, June 25
 Thursdays, June 22 and 29
 Tours are available by reservation only. Masks are required. Visitors should request a tour by emailing <a href="mailto:info@franceswillardhouse.org">info@franceswillardhouse.org</a> or calling (847) 328-

7500. Tour fees are \$15 per person. Admission is free for students at all levels.

Willard House provide insight into the ways in which women crossed borders,

Whether you're visiting from afar or live down the street in Evanston, we'd love

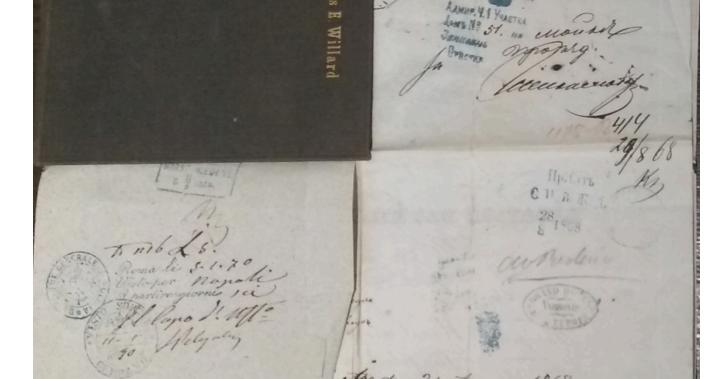
to see you! The second round of June tours will be held at 1pm, 2pm, and 3pm

transcended boundaries, and formed wide-ranging coalitions.

Payment must be made online or over the phone once the tour day and time has been confirmed. We ask that reservations for Sunday tours be made by the preceding Friday at 5pm.

on the following dates:

Can't visit us in person? Follow us on <u>Facebook</u>, <u>Twitter</u>, and <u>Instagram</u> as we profile travel artifacts all summer long! The first collection item we shared was Frances Willard's passport from her 1868-70 trip to Europe and the Middle East.



It was during this trip that Willard decided to focus her life's work on women's

rights, as these excerpts from her travel diaries reveal.

"I have a mind to indicate here what has much occupied my mind of late....Briefly, to study (the "Woman Question"] as far as possible by reading, learning of languages and personal observation...[and] to talk in public of the matter, and cast myself with what weight or weakness I possess against the only foe of what I conceive to be the justice of the subject—unenlightened public opinion. Sometimes I feel "the victory within me"—often, I do not. Always, I have felt it dimly to be "my vocation," but a continual dread of criticism...held me back."

Journal #33 (Rome), December 3, 1869:

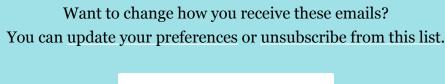
"Most of all I am interested in the "Woman Question" & jealous for its honor & safe-conduct to a just & reasonable issue. I wonder if I shall be so fortunate, on my return baptized into the spirit of untrammeled life for all...I wonder if so much happiness is in reserve for me, as to give some honest help in the generous, new crusade? To write or utter some earnest words for evolution, not revolution;-for womanly liberty..."

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